

LL.B. (I-Year) Examination, 2020

(Three Year Scheme)

Paper - 1.7

LEGAL LANGUAGE AND LEGAL WRITING

INCLUDING GENERAL ENGLISH

Time : 2 Hours

Maximum Marks : 60

Note: (i) No supplementary answer-book will be given to any candidate. Hence the candidates should write the answers precisely in the main answer-book only.

किसी भी परीक्षार्थी को पूरक उत्तर-पुस्तिका नहीं दी जायेगी। अतः परीक्षार्थियों को चाहिये कि वे मुख्य उत्तर-पुस्तिका में ही समस्त प्रश्नों के उत्तर लिखें।

(ii) All the parts of one question should be answered at one place in the answer-book. One complete question should not be answered at different places in the answer-book.

किसी भी एक प्रश्न के अन्तर्गत पूछे गये विभिन्न प्रश्नों के उत्तर उत्तर-पुस्तिका में अलग-अलग स्थानों पर हल करने के बजाय एक ही स्थान पर हल करें।

(iii) Attempt any THREE questions. All questions carry equal marks.

किन्हीं तीन प्रश्नों के उत्तर दीजिये। सभी प्रश्नों के अंक समान हैं।

1. Explain the following latin maxims in english (any five) and use them in the sentences:

5×4=20

1. Ab initio
2. Caveat emptor
3. Res ipsa Loquitur
4. jus tertii

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5. ad valorem
6. sui juris
7. res nallius
8. per stripes
9. nile prosequi
10. rule nisi

2. Explain the following Legal Terms in English (any five) and use them in the sentences:

5×4=20

1. Legitimacy
2. Eviction
3. Perjury
4. Forma Pauperis
5. Franchise
6. Testatrix
7. Non-Feasance
8. Earnest Money
9. Vis Major
10. Bigamy

3. Give single word substitute for any ten sentences:

10×2=20

1. Medical examination of dead body.
2. Legal injury without any loss.
3. A person who conceal himself from process of arrest.
4. A state of growth between boyhood and youth.
5. A place where an individual has his establishment
6. One who is present everywhere.
7. Proper to be examined in court of justice.

8. Writing that which can't be read.
 9. One who can't fail or do a mistake.
 10. A child born after his father's death.
 11. Government of the people, by the people and for the people.
 12. Happening of some unforeseen event.
 13. Declare officially or decide by law.
 14. A person who dies without making one's will.
 15. One who wants peace tries total abolition of war.
4. Write an essay in about 500 words on any one of the following topic in English: 20
1. Uniform Civil Code
 2. Right of Privacy : A Fundamental Right
 3. Judicial Activism

5. Write a precis of the following paragraph in your own words and give it a suitable title:

Morals and manners which give colour to life are of much greater importance than laws, which are but their manifestations. The law touches us here and there, but manners are about us everywhere, pervading society like the air we breathe. Good manners as we call them, are neither more nor less than good behaviour being the prepondering element in all kinds of mutually beneficial and pleasant intercourse among human beings. 'Civility', said Lady Montague, 'Loses nothing and buys everything'. The cheapest of all things is kindness, its exercise requiring the least possible trouble and self sacrifice, 'win hearts' said Burleigh to Queen Elizabeth, 'and you have all men's hearts and purses'. If we would only let nature act kindly, free from affectation and artifice, the result on the social good humour and happiness would be incalculable. The little courtesies which form the small changes of life, may separately appear of little intrinsic value, but they acquire their importance from repetition and accumulation. They are like the spare minutes or a great day, which proverbially produce such momentous results in course of a twelve-month or in a life time.

20

6. Translate the following passage into English:

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विधि स्थाई प्रकृति की होनी चाहिए, परन्तु वह स्थिर नहीं हो सकती। विधि का सबसे महत्वपूर्ण कार्य उस समाज की समस्याओं को हल करना है, जिसमें तथा जिसके लिए वह रहती है। विधि अपना यह महत्वपूर्ण कार्य तभी कर सकती है जबकि वह स्थायित्व तथा परिवर्तन की आवश्यकताओं का भली-भाँति समन्वय तथा समाधान कर सके।

विधि एक गतिशील धारणा है। विधि एक ऐसे नियमों का समूह है जो समाज में मनुष्य के आचरण को नियंत्रित करता है। चूँकि मनुष्य के आचरण में परिवर्तन होता रहता है, विधि में भी परिवर्तन होता रहता है।

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